

St Mary's Church Mapledurwell



HOLY COMMUNION

The Book of Common Prayer

Please say the words in **bold type**.

The music for parts of the service
is included at the back of this booklet.

INTRODUCTION AND NOTICES

HYMN

THE LORD'S PRAYER *(please sit or kneel)*

Our Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy name, through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

Lord, have mercy upon us and write all these thy laws in our hearts, we beseech thee.

THE COLLECT

THE EPISTLE *(please sit)*

HYMN

THE GOSPEL *(remain standing)*

When the Gospel is announced:

Glory be to thee O Lord.

At the end the reader says

This is the Gospel of the Lord.

Praise be to thee O Christ.

THE CREED

I believe in one God the Father almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, and the life of the world to come. Amen.

THE ADDRESS

THE OFFERTORY AND INTERCESSION

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *(St Matthew 5: 16)*

HYMN *(during which the collection is taken)*

PRAYERS OF INTERCESSION *(please sit or kneel)*

CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word and deed, Against thy Divine Majesty, Provoking mostly justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that travail and are heavy laden, and I will refresh you.
(Matthew 11: 28)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.
(John 3: 16)

Hear also what Saint Paul saith: This is a true saying and worthy of all men to be received, that Christ Jesus came into the world to save sinners.
(1 Timothy 1: 15)

Hear also what Saint John saith:

If any man sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.
(1 John 2: 1,2)

THE PREFACE

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and singing/saying:

(music on page 9)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory;

Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

Who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my blood of the new testament, which is shed for you and for many for the remission of sins: do this as oft as ye shall drink it in remembrance of me.

Amen.

AGNUS DEI *(music on page 10)*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION TO COMMUNION

Draw near with faith; receive the body of our Lord Jesus Christ which he gave for you and his blood which he shed for you. Eat and drink in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome at the altar, to receive either the bread and wine or a blessing.

If you wish to receive a blessing please keep your hands below the rail.

We sing 'O Lord, hear my prayer' (from the music of the Taizé community) on page 10.

O Lord, hear my prayer, O Lord, hear my prayer: when I call, answer me.

O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.

THE ADMINISTRATION

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life: Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

PRAYERS AFTER COMMUNION *(please sit or kneel)*

Our Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people, and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. **Amen.**

THE GLORIA *(music on page 11)*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

HYMN

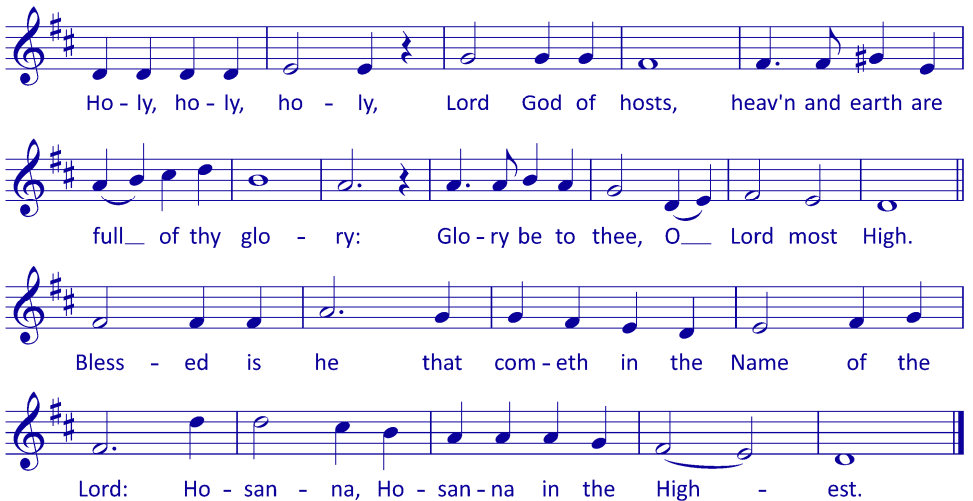
THE BLESSING

ACKNOWLEDGEMENTS

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SANCTUS & BENEDICTUS Caleb Simper, 1856-1942 (from The Holy Communion Service)



Ho - ly, ho - ly, ho - ly, Lord God of hosts, heav'n and earth are
full of thy glo - ry: Glo - ry be to thee, O Lord most High.
Bless - ed is he that com - eth in the Name of the
Lord: Ho - san - na, Ho - san - na in the High - est.

AGNUS DEI Caleb Simper, 1856-1942
(from The Holy Communion Service)



O Lamb of God, that tak - est a - way_____ the
sins of the world, have mer - cy up - on_____ us.
O Lamb of God, that tak - est a - way_____ the
sins of the world, have mer - cy up - on_____ us.
O Lamb of God, that tak - est a - way_____ the
sins of the world, grant us thy peace.

O LORD, HEAR MY PRAYER Jacques Berthier, 1923-94 (the Taizé Community)



O Lord hear my prayer, O Lord hear my prayer. When I call an - swer me. O
Lord hear my prayer, O Lord hear my prayer. Come and lis - ten to me.

GLORIA IN EXCELSIS John Merbecke, c.1510-c.1585

(from the Holy Communion Service, 'Book of Common Praier Noted', of 1550)

Cantor *All*



Glo-ry be to God on high, and in earth peace, good will to-wards men. We praise thee,
we bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee
for thy great glo-ry, O Lord God, heav'n-ly King, God the Fa-ther al-migh-ty.
O Lord, the on-ly-be-got-ten Son, Je-su Christ; O Lord God, Lamb of God,
Son of the Fa-ther, that tak-est a-way the sins of the world, have mer-cy up-on us.
Thou that tak-est a-way the sins of the world, have mer-cy up-on us.
Thou that tak-est a-way the sins of the world, re-ceive our prayer.
Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.
For thou on-ly art ho-ly; thou on-ly art the Lord; thou on-ly, O Christ, with the
Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A-men.

THE UNITED PARISH



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**Journeying together,
we worship God and serve the community**

Our Mission is to:

- ✝ work together to grow God's kingdom**
- ✝ reach out to the whole community to share His love**
- ✝ be inclusive, relevant and Christlike**

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